# THE LIONS CLUB OF NORTH BABYLON



# WELCOMES YOU TO THE TURKAREE JAMBOREE OCTOBER 29-31, 2021 BELMONT STATE PARK



REGISTRATION PACKET

#### **Greetings Unit Leaders!**

It is our pleasure to share information with you about the Turkaree Jamboree being held at Belmont Lake State Park on the weekend of October 29-31, 2021. Enclosed in this packet you will find some information about the camping, the competitions and anything else we thought would be pertinent for this event. This is a guideline. There could be changes and modifications to the Schedule and Program. In the spirit of Thanksgiving, we are requiring each unit to donate a food basket that will be brought to a local family in need so they can enjoy Thanksgiving dinner with their loved ones. There is a list of suggested items in this packet. We will be providing Breakfast and Lunch on Saturday and Breakfast on Sunday morning! This will free up valuable time for your units so you can enjoy the program.

It is an amazing opportunity for us to partner with The Long Island Region of State Parks and providing B.L.S.P. as the Turkaree Jamboree venue. This is our Sixth Year! Last year's event was limited given the circumstances due to Covid-19 but this year are planning for our customary all-inclusive Jamboree to break bread at the table with all genders and diversified youth groups. We stress that all units are respectful of their environment and especially their fellow youth and adult participants. As a Gift of appreciation to B.L.S.P., we will be conducting a tree planting service project on Saturday, October 30th. The Lion's club will be donating the trees to be planted in designated areas. We encourage your unit to participate in this project.

This event is unique in its design. It is open to all organized Boys and Girls Youth groups in the Long Island region. The Lions Club is a major supporter of scouting and youth organizations locally and internationally. This is an excellent way of continuing the extraordinary bond between the organizations. You will find very enthusiastic volunteers and staff to assist where ever necessary. The committee consists of experienced Boys and Girl Scout Leaders, Lions, Emergency personal, and event planners to ensure the best experience for your unit.

New for 2021, Cub Scout units can camp overnight as the event falls in the month of October. Those units not wishing to camp overnight can participate in the Day Program (Little Gobbles).

Please use the included form to register for our event by Friday, October 15<sup>th</sup>.

Thank you for giving us the opportunity to bring this event to you and we look forward to seeing you there!

Sincerely,

The Turkaree Jamboree Committee

#### **Turkaree Jamboree information:**

#### What to Expect

#### The Turkaree Jamboree may include some of the following activities and programs:

Fun Camping skill competitions, Camping displays, Campsite Decorating and Gateway Design competition, Thanksgiving Dinner Cook-off, Can Sculpture (non-perishable), Fishing, Beeper Softball game, Archery, First aid and Fire safety, Simulated blind obstacle course, Bicycle safety, and tours, Nature Center and Hike, water rocket launching, horseshoe competition for the Adults, Saturday night Entertainment program for all Youth and Adult participants from across the Long Island region.

**Administration Building:** The Maple pavilion will be the administrative center for the event. All youth must be escorted by two adults to enter this area.

**Bathrooms:** Bathrooms will be located by the back parking area.

**Breakfast:** The Lions will be providing a free breakfast to all participants. Each unit is asked to send 2 Adult Volunteers to the Maple Pavilion on Saturday & Sunday at 6 a.m. to assist. Breakfast will be served from 6:30 am to 8 a.m. More details will be provided at the Event.

**Lunch:** The Lions will be providing a hearty soup lunch for all participants on Saturday. More details will be provided at the Event.

**Bicycles:** We encourage units to bring bikes. Belmont has vast trails for Bikes. Helmets must be on at all times when riding. No riding after dark. Make sure bikes are in good repair.

**Campfires:** Open Campfires are permitted in campsites in provided Cement fire pit. Fire buckets and all safety rules pertaining to open fires must be followed.

**Campsites:** Each unit will receive a Campsite that will consist of a Charcoal/fire pit, Garbage can, and picnic table. If a Unit requires additional sites because of enrollment we will provide adjoining sites.

**Can Sculpture:** Using non-perishable food cans, produce a Thanksgiving-themed sculpture to be judged. Cans will be donated to the North Babylon Food Pantry.

**Campsite and Gateway Judging Competition:** Please see the form included in this packet for complete details.

**Ceremonies:** The Opening and Closing Ceremony will be held at the Parade grounds which are located by the Softball fields on the North Side of the property. Refer to the schedule for Ceremony times. **Units must be present at the Closing Ceremony to receive patches and awards.** 

**Charcoal:** We will be providing 2 bags of charcoal for all units that are camping overnight.

**Check-In - Overnight Campers:** Report to the Maple Pavilion in the rear parking area on **Friday from 5 p.m. to 8 p.m.** Every participant will be issued a wristband that must be worn throughout the weekend. All participants are asked to be in Dress Uniform that is required by their organization while checking in and checking out and all ceremonies.

Check-In – Saturday Day Event Only: Report to the Maple Pavilion in the rear parking area on Saturday Morning from 7:00 a.m. to 8:30 a.m. Every participant will be issued a wristband that must be worn throughout the weekend. All participants are asked to be in Dress Uniform that is required by their organization while checking in and checking out and all ceremonies.

**Check Out:** Ensure the campsite is litter-free. Restore the campsite to its original or better condition. Pack all gear and be ready to depart. Carry out all garbage to the nearest dumpster.

**Closing Ceremony:** Will be at 10:00 AM on Sunday, October 31st on the parade grounds in front of the mobile stage by the softball fields. All participants are asked to be in Dress Uniform that is required by their organization while checking in, checking out, and all ceremonies.

**Consent, Release and Authorization Form:** We require all attendees to complete and turn in this form upon check-in on either Friday Evening or Saturday Morning. A copy is provided in this packet, please reproduce as many as you need- **one per attendee.** 

**Courtesy:** We ask that you are courteous of your camping neighbor and obey all Quiet time rules that have been established. It is also expected of everyone to be respectful of fellow campers and Adult leaders and guests that will be visiting for the day.

**Cooking:** Only Charcoal and Bottle gas cooking will be permitted in the Campsite.

Adult supervision is mandated and required at all times when flammable fuels are used for lighting (lantern) and cooking equipment. Stoves and lanterns using Bottle gas must be operated in strict and full compliance with the manufacturer's instructions. All Bottles must be stored in approved containers and maintained under adult supervision and control. Stoves and lanterns using Bottle gas should be allowed to cool down before changing the Bottle. Never leave a lighted stove or lantern unattended. Charcoal must be left cold to the touch before leaving the campsite. Fire buckets with water and a shovel must be by the cooking pit at all times. There are Hot Coal Cans located throughout the Campground. **Turkey Fryers are not permitted.** 

#### Any of the above rules not adhered to could lead to immediate dismissal

Costs: Register By October 15th: Youth Campers \$30. Adult Campers \$35. Little Gobbles \$15.

**Cracker Barrel:** Each Unit Leader and a Youth Leader, is invited to attend the Friday night cracker barrel at 9:00 p.m. at the (Maple Pavilion). Additional information or announcements pertaining to the Jamboree and your unit will be made at that time.

#### **Disability Accommodations:**

Parking for individuals with special needs and/or the caregiver will be provided. If your unit has an individual who requires a reserved parking spot or some other accommodation, please advise us via email and advise the Jamboree staff at the time of check-in. We will work with you to accommodate the need(s) of this individual.

**Drugs and Alcohol:** Strictly Prohibited-Unless prescribed by a doctor and administered by a Leader.

Email: <a href="mailto:nbnylionsturkaree@gmail.com">nbnylionsturkaree@gmail.com</a>

**Emergency Procedures and Weather:** We will provide first responder emergency services in the event of medical, fire, or similar emergencies, including transportation by ambulance. Emergency services shall be headquartered at the Jamboree headquarters (Maple Pavilion). In the event of any emergency while at the Jamboree, please contact Jamboree staff immediately. Emergency numbers will be posted.

Throughout the Jamboree, we will monitor the potential for severe weather. Procedures as to severe weather will be provided at a later date should the forecast include the risk of severe weather. In the event of an outside emergency Please instruct the family to contact the unit leader directly.

**First Aid:** Basic First Aid should be administered at your campsite. Please call 911 and advise the Turkaree Staff in the Maple Pavilion for any issue requiring an EMT and/or hospital visit.

**Fishing:** Belmont Lake is an excellent resource for fishing. We are in the process of obtaining Fishing equipment to be loaned out. We will not admit any youth into the fishing area without proper adult supervision. No One will be permitted by the Lake after dark.

#### Flammability Warning

Only flashlights and battery-operated lanterns may be used in tents. No flames are allowed inside tents. There is no exception to this rule. Do not use stoves, lanterns or heaters which use flammable liquids, or candles, matches, or other flame sources in or near tents.

**Garbage:** All garbage must be brought to the dumpsters that will be provided. Do not leave anything on the ground by the dumpster and do not leave any garbage in your campsite overnight.

**Guests:** Are encouraged to come to our entertainment program which will be held on our Parade grounds which will start at 7:45 p.m. Guests must report to the Maple Pavilion to sign in and show identification and they will be issued a Bracelet.

**Competitions:** Competitions will be held throughout Saturday and will be scored. The Unit with the most points accumulated in various categories will receive a special award.

**Information:** email: nbnylionsturkaree@gmail.com

**Little Gobbles (Day Only) Program:** Saturday, October 30<sup>th</sup>, 9 a.m. to 4 p.m. is for youth under the age of 10 who are not camping overnight. All youth must have adult supervision.

**Lost and Found:** Please bring any Found items to the Maple Pavilion. Please come here as well to see if any of your Lost Items have been recovered.

**Masks:** Due to the fluid nature of the Covid-19 pandemic, the masking rules may change by the day of the event. For now, please follow the program guidelines for your specific organization (Boy Scouts of America, Girl Scouts of America) with regard to wearing face masks.

**Meals:** A hot breakfast will be served by the Lions on Saturday morning. A soup lunch will be provided on Saturday. On Sunday we will provide a cold breakfast.

**Medical Forms**: Copies of a current Annual Health and Medical Record, including completed permissions of treatment, will be required for each youth participant and adult leader. These forms should be in the Unit Leaders possession for referral in the event that emergency treatment is required.

Park and Event Map: Will be provided upon check-in.

Pets: Only service animals and Turkeys are permitted

**Opening Ceremony:** Will be at 8:30 AM on Saturday, October 30<sup>th</sup> on the parade grounds in front of the mobile stage by the softball fields. All participants are asked to be in Dress Uniform that is required by their organization while checking in, checking out, and all ceremonies.

**Registration:** Fill out the enclosed registration form and forward it with payment by October 15<sup>th</sup> to the: Lions Club of North Babylon P.O. Box 2040 North Babylon N.Y. 11703

**Saturday Night Entertainment Program:** We expect to provide our customary entertainment program with a DJ. As our event is taking place on Halloween weekend the theme will be "Monster Mash" and all attendees are encouraged to wear costumes.

**Thanksgiving Basket Competition:** Each Unit will donate a large Thanksgiving basket for a Family in need in our community. A list of suggested items is included in this packet. Judging will be based on Theme, Creativity, and Content. Please make sure the Basket is wrapped and everything is securely placed in Basket/Bin. Please make sure that your Unit # is on each basket and a thoughtful note is included.

**Thanksgiving Dinner Cook-Off:** Each Unit will be asked to Supply ingredients and cook a complete Thanksgiving dinner for their entire unit. The Dinner will Consist of a Turkey prepared any style (Except Deep Fried) Potatoes prepared any style. Stuffing prepared any style, Vegetable any style, Gravy, Bread or Biscuits prepared any style. Fruit Pie any Style and one special dish of your choice. Each Unit will be asked to make the table look festive using natural and handmade decorations. Each Unit will get a visit by teams of two judges each team judging one particular category. All the scores will be compared tabulated and three winners will be picked. 1st Prize- 2nd Prize -3rd Prize. Please have small portions available of each category upon their visit to your campsite.

#### **Unit Vehicles and Traffic**

It is Our Policy that no vehicles are permitted in camping areas. On Friday night, units may NOT drive vehicles into the camping areas. Parking will be close enough to un-load unit camping gear and equipment and walk to the area of choice.

All vehicles and unit trailers must be parked in the main parking lot. The Back Parking area will be closed for all vehicles and trailers. Please observe a speed limit of 15 mph when driving in the Belmont Lake State Park Facility. Please be cooperative with the Jamboree staff members responsible for vehicle traffic control and parking.

**Parking**: Parking will be in the designated area for all groups attending the Jamboree. Please do not park in any area other than unit parking areas.

Religious Service: There will be a Scout's Own Service on Sunday morning.

**Roster:** All attendees are to be accounted for on the Roster provided in this packet upon check-in. Reproduce as needed.

**Schedule of Events**: A schedule of events, setting out the weekend's program from Friday through Sunday is still being worked on and will be emailed to you at a later date. Any announcements or changes will be communicated at the time of check-in or other gatherings.

**Water:** There are water spouts available throughout the campground.

# Thanksgiving Basket Suggestion Donation INFO:

With Thanksgiving right around the corner, several people and organizations have been asking if they make baskets. Please see below for a simple guideline.

The goal is to provide food in each basket to feed a family of 4-6. You are welcome to add extra items of everyday food for next day meals also. We will gladly accept multiple baskets from any organization or individual as well as Monetary donations. Listed below is just Guideline to help you collect the items for your baskets. You can be a generous and creative as you like.

# Be as Creative as you Wish!

#### Thanksgiving Basket Ideas:

- 1 Large Basket-Suggestions-Wicker Laundry, Plastic Tote or Tub. Please make it look festive (-:
- 2 Packages of Rolls
- 2 Cans of Corm
- 2 Cans of Green Beans
- 1 Can French Onions
- 2 Cans of Cream of Mushroom Soup
- 2 Boxes or 1 large bag of stuffing mix
- 1 Pie (Bakery Style or Pie Crust and Canned Filling)
- 1 Can of Cranberry Sauce
- 2 Cans/Jars or Packages of Gravy
- Instant mashed potatoes
- \$25 gift cards to local supermarket for turkey or ham

#### Additional Suggested Items:

- Canned Sweet Potatoes
- Canned Carrots
- Canned Peas
- Cake or Brownie Mix
- Sandwich Bread
- Mayo or Miracle Whip
- Mac & Cheese
- Canned Baked Beans
- Fresh or Canned Fruit
- Jell-O
- Juice (Apple, Cranberry)



## Our Pets Need A Special Basket Too!

- Dog Food
- Cat Food
- Treats
- Toys

# Scout Troop Registration Form THE TURKAREE JAMBOREE

BELMONT LAKE STATE PARK Friday-Sunday, OCTOBER 29-31, 2021

Troop/Unit/Pack	# Hometon	wn		Sponso	or/Charter	
Scouting BSA U	nit Girl Scout Unit_	_ Venturing Unit_	_ Explorer Unit_	_ 4H Unit_	_ Cub Scout Unit	
Contact Name _						
Postal Address _				Zip	·	
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11703. All che	cks payable to: The	ne Lions Club o	of North Babyl	on	า P.O. Box 2040 No	жи вавуюн
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		To reserve a co	-		ee please	
		Please send in	it top portion of Total amount b		ed above	
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		36	9 a.m. to 4 p.r			
		\$15 <sub>l</sub>	per Youth \$15 p			
L	Pleas	se check the fee r	rates that apply t	o this regis	tration:	
			By October 1	<u>5<sup>th</sup></u>		
	# 0	of Little Gobbles/A	dults X \$1	5 = \$		
	# 0	of Youth Campers	X \$3	0 = \$		
	# c	of Adult Campers	X \$3	5 = \$		

Total Fee

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#### INFORMED CONSENT, RELEASE AGREEMENT, AND AUTHORIZATION

6<sup>th</sup> Annual Turkaree Jamboree at Belmont Lake State Park, North Babylon, NY

October 29-31, 2021

I understand that participation in the subject event involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct.

In case of an emergency involving my child, I understand that efforts will be made to contact me. In the event I cannot be reached, permission is hereby given to the medical provider to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child. Medical providers are authorized to disclose protected health information to the adult in charge and/ or any physician or health care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

With appreciation of the dangers and risks associated with programs and activities including preparations for and transportation to and from the activity, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Lions Club of North Babylon and all volunteers, related parties, or other organizations associated with this event.

SIGNATURE OF PARTICIPANT	DATE
DDINITED NAME	_
PRINTED NAME	
The undersigned certifies that he/she is the parent or I release for (name of participant) and agrees that he or injury, death, claims, demands, actions or causes of actions or causes of actions.	she will assume liability for any loss, damage,
participant, or his/her representative as a result of par	ticipation in the subject event.
SIGNATURE OF GUARDIAN (if applicable)	DATE

## 6<sup>th</sup> Annual Turkaree Roster – October 29-31, 2021 Present Upon Check-in

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	ast Name	First Name
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Please make as many additional copies of this page as required. Alternatively you can submit one continuous Youth Roster, one continuous Adult Roster, etc., as long as the same data as above is included.